

## K-Day - Conference notes – Judy Scott - 10 September 2022

### The Spiritual dynamics of the anointing and impartation.....

#### **1. Understanding our relationship with the Holy Spirit:**

- Does the Holy Spirit live within us or come upon us? How does it all work?
- This is my understanding.....

- At the point of salvation the fullness of the Holy Spirit comes to dwell within us:

*Ephesians 1:13 "Having believed, you were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession—to the praise of his glory.*

- There is however, biblically a further encounter in the Holy Spirit that is often referred to as baptism in the Spirit:

*When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. When they arrived, they prayed for them that they might receive the Holy Spirit, because the Holy Spirit had not yet come upon any of them; they had simply been baptized into the name of the Lord Jesus. Then Peter and John placed their hands on them, and they received the Holy Spirit. (Acts 8:14-17 NIV).*

- So we have the Holy Spirit abiding in us at the point of salvation and we may have a separate encounter when we are endowed with spiritual gifts....is that it then?
- Acts 4 gives a very interesting account of Peter and John after they had stood before the Sanhedrin and the High Priest

*Acts 4- 29 Now, Lord, consider their threats and enable your servants to speak your word with great boldness. 30 Stretch out your hand to heal and perform signs and wonders through the name of your holy servant Jesus."*

*31 After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.*

#### **2. Difference between gifting and anointing**

- The scriptures differentiate between Spiritual Gifts (Charisma) and the anointing (Chrisma)

- When Saul and his men came into contact with the school of the prophets they began to prophesy- they weren't prophets, and they didn't have prophetic gifts, but they came under a prophetic anointing.
- **Romans 29: 11 "for God's gifts and his call are irrevocable."** - God's gifts and call are irrevocable, but the anointing is not- in fact, God's anointing was transferred from Saul to David a long time before David took over as king- Saul was still operating in his call and gifting, but without the anointing- A very scary thought.
- Even Jesus himself relied on the anointing in his ministry. Jesus had perfect faith, perfect character, perfect identity.....but he still needed the anointing! In Acts 1:37

*You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.*

- If we equate a Spiritual gift or even an Ephesians 4 office as a motor vehicle given us by God to do his purposes- we still need petrol for the vehicle to run.
- Example of friend who was a prophet, but is now a psychic..... Same gift, but using a demonic anointing

### **3. Introduction to the anointing**

- So if the anointing is not the same as a spiritual gift, what exactly is it?
- The Hebrew term *mashach* meant "to anoint or smear with oil.
- When the NT refers to anointing, in the simplest way it refers to: "The power of God working through a Christian through the Holy Spirit to accomplish His purposes of a particular divine mandate."  
*Philippians 4:13: "I can do all things (I have been called to) through Christ (The anointed one and His anointing) which strengthens me.*
- *1 Samuel 16: "Then Samuel took the horn of oil and anointed him in the midst of his brothers and the Spirit of the Lord came mightily upon David from that day forward"*

This is such an important verse for us to understand the anointing.- When Samuel anointed David with oil, it wasn't just symbolic- It wasn't an acknowledgement of position. David was changed from that day forward- David didn't just get wet greasy hair- He came away from the accounting with divinely imparted enablement to be who God had called him to be. Yes, the oil itself was symbolic, but it mirrored an impartation in the spiritual realm.

#### 4. **The personhood of the anointing:**

- It is not an impersonal force. It is an endowment of The Holy Spirit that holds the whole personhood of God.

*Galations 4: 6: "God has sent forth the Spirit of His Son to dwell in our hearts"*

- Although the Holy Spirit is ONE Spirit, his anointing can manifest a particular attribute

*Isaiah 11: "The royal line of David[a] will be cut off, chopped down like a tree; but from the stump will grow a Shoot—yes, a new Branch\* from the old root. 2 And the Spirit of the Lord shall rest upon him, the Spirit of wisdom, understanding, counsel, and might; the Spirit of knowledge and of the fear of the Lord."*

If I use a personal example, I wear many hats....I am a wife, a mom, a City employee and a minister of the gospel....When I go to work, it is the whole of me that sits in my office, but in that context, it is my employee facet that is in operation ahead of say my mom identity...You can't break me up, but I bring different strengths in different contexts.

- As a person, the Holy Spirit can be grieved and quenched (Ephesians 4:30); blasphemed (Matthew 12: 31-32), Lied to (Acts 5:3), resisted (Acts 7:51), tested (Acts 59) and insulted (Hebrews10:29).
- When the Holy Spirit descended on Jesus when he was baptized, He came in the form of a dove. Although I don't think this means the anointing will lift at the smallest whim, I think it is true that there is a sensitivity to the Spirit. We don't control the Spirit, we need to learn to yield to Him.

#### 5. **Who is the anointing for?:**

In the Old Testament, only the priests and kings were anointed by God.....but we read in the New Testament:

*1 Peter 2: 9 "But you are a chosen people, a royal priesthood, a holy nation, God's special possession...."*

As Christians we are both priests and kings- we stand in the order of melchizedek-

- The anointing is to bring glory to Jesus- The Bible warns about using anointing for personal glory, admiration or prosperity.

*Exodus 30 "Anoint Aaron and his sons and consecrate them so they may serve me as priests. 31 Say to the Israelites, 'This is to be my sacred anointing oil for the generations to come. 32 Do not pour it on anyone else's body and do not make any other oil using the same formula. It is sacred, and you are to consider it sacred. 33 Whoever makes perfume like it and puts it on anyone other than a priest must be cut off from their people.'"*

- In preparation of this morning I have been rereading books on the ministry of Kathryn Kuhlman- apparently she would often wait for the presence of God before ministering in her meetings- Imagienging to church on Sunday and waiting for an hour for the presence of God before the meeting even starts...

Section from the Biography of Jonathan Edwards: "In his bland barely audible monotone voice Edwards began to nervously read his sermon about heaven, hell and the character of God...As he continued to read, people started to faint in the spirit, weep and cry out in repentance....this was the start of America's first great awakening.

## 6. **There is Spiritual substance to the anointing**

- The anointing has Spiritual materiality. The anointing in Paul's hands was transmitted and stored in handkerchiefs and aprons (Acts 19:11, 12).

*God did extraordinary miracles through Paul, 12 so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.*

- Elisha's anointing was still stored in his dead bones and there was enough stored power to raise a man from the dead (2 Kings 13:21).

*20 Elisha died and was buried. Every year in the spring, Moab's leaders sent raiding parties into Israel. 21 Once, while some Israelites were burying a man's body, they saw a group of Moabites. The Israelites quickly threw the body into Elisha's tomb and ran away. As soon as the man's body touched the bones of Elisha, the man came back to life and stood up*

As an aside, I am not suggesting we go and lie on top of graves....unless God tells you to do so..... Although anointing may be imparted from a human vessel, it will only bear fruit when God has ordained it.

- Kathryn Kuhlman had to be walked through separate sections in airports because of the glory that was physically manifest on her person. When she encountered people, they were overcome with the tangible presence of God.
- The Holy Spirit can manifest in physical space.

*Exodus 40:34 Then the cloud covered the tent of meeting, and the glory of the Lord filled the tabernacle. 35 Moses could not enter the tent of meeting because the cloud had settled on it, and the glory of the Lord filled the tabernacle*

This is not just an OT phenomena as it is also prophesied about in Revelations 15

#### Personal Experience

- It is essential that we understand that the anointing is a person- not merely a power and that His presence is tangible- not merely symbolic.
7. **The anointing of the Holy Spirit defies mathematics:**
- The anointing can do be multiplied- in the number of recipients.

*God told Moses that He would take the Spirit that was upon him and put the same anointing upon the seventy elders (Numbers 11:17).*

I believe that God's heart is that certain mantles- such as the healing movement in the 1950s and the Kansas City Prophetic Movement in the 1980s would just be picked up, but would be multiplied to whole body of Christ.

- The corporate anointing is greater than the individual parts

*Five of you will chase a hundred, a hundred of you will chase ten thousand, and your enemies will fall by the sword before you. (Leviticus26-8)*

*Psalm 133: 1 A song of ascents. Of David. How good and pleasant it is when God's people live together in unity! 2 It is like precious oil poured on the head, running down on the beard, running down on Aaron's beard, down on the collar of his robe. 3 It is as if the dew of Hermon were falling on Mount Zion. For there the LORD bestows his blessing, even life forevermore.*

God's heart is for a plural, compounded, collective anointing upon his people- not just for anointed individuals but for a holy Nation! A royal priesthood!

### 8. How do we grow in the anointing?

- Looking at Ezekiel's Prophecy of the ever-deeper river of God in Ezekial 47- Both individually and corporately, we are called deeper and deeper into the anointing of God.
- Get to know the person of the Holy Spirit.
- We are familiar with the story of David's initial anointing for Kingship, but he actually experience 2 further anointings before stepping into this prophetic destiny:

*1 Samuel 16:13, David is anointed to become king of Israel, in the place of King Saul who had been rejected by God.*

*2 Samuel 2:4, David is anointed to be king of Judah by the men of Judah.*

*2 Samuel 5:3, David was anointed to be accepted as king as king of Israel by the elders of Israel.*

Does God have a fresh anointing for you for the season ahead?

*Psalm 92: 10: But you have exalted my horn like that of the wild ox; you have poured over me fresh oil*

We can't rely on yesterday's anointing to do what God is calling us to do today

- Obedience- learn to continuously lean into the Spirit- to respond quickly to His guidance. Keep your heart pure.

*Hebrews 1:9: You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.*

- Learn to yield to the Spirit. Dream of eagle
- Be faithful with what you have been given. Parable of the talents. Faithfulness is about using it

God is not looking for gold vessels or silver vessels. He is looking for willing vessels. ~ Kathryn Kuhlman

- Pray- and particularly pray in tongues
- Worship: The Holy Spirit delights in the worship of Jesus.

- Ask for an increase in anointing, but with pure motives.....

*Luke 11:13 ESV: If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"*

*James 4:3 "International Standard Version: "You ask for something but do not get it because you ask for it for the wrong reason for your own pleasure."*

- And lastly, but importantly, the anointing is imparted

## 9. What is Impartation?

- When last did you hear a sermon on impartation? I think the concept of impartation is often only vaguely acknowledged in the modern church however it was understood to be a fundamental doctrine in the early church:

*Hebrews 6: "Therefore let us get past the elementary stage in the teachings about the Christ, advancing on to maturity and perfection and spiritual completeness, [doing this] without laying again the basic foundation of repentance from dead works and of faith in God, 2 of teaching about baptism, the laying on of hands, the resurrection of the dead, and eternal judgment."*

- As an aside, I am concerned by the growth in 'remote' churches as seems evident in the Scriptures that impartation can only happen in person:

*For I long to see you, that I may impart to you some spiritual gift, so that you may be established..." (Rom. 1:11 NKJV).*

- Why has God established impartation as a principal? Why doesn't he just anoint us without the involvement of another person- Because when we are saved we are not just saved as an individual into Christ- we are saved into a body- We need each other.
- Just as the anointing, isn't just a symbolic act, the laying on of hands- when ordained by God and combined with faith results in a tangible transferal of anointing. If we look at the example of the woman with an issue of blood, there was a crowd crushed around Jesus...but Jesus still knew when power went out from him..... To say that impartation occurs every time touch occurs would be similar to saying that if an Old Testament prophet had a leaky oil flask, then everything that he dripped oil on was anointed to be king. If it were just touch, then every time you shook someone's hand, you would have some of him or her rub off on you. *We intentionally give that which we have, by the direction of the Holy Spirit: "what I have I give you..." (Acts 3:6)*

- You can't copy someone else's anointing.
- Impartation often happenings alongside the prophetic

*Paul and Timothy: "Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership" (1 Tim. 4:14)*

- Often an impartation comes in seed form- It may grow instantaneously or it may take many years to grow- Julian and words of knowledge.....my example with Kerry Southey
- Elijah, Elisha, double portion- the church and Christ- watched him ascend. Our model is not the OT prophets- We have so much more in the Spirit!

*Matthew 11: 11 Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he*

*Jesus said; "Truly, truly, I say to you, he who believes in Me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father." (John 14:12)*